

## Annual Meeting 2016 Registration



NAME/S (PLEASE PRINT) \_\_\_\_\_

STREET \_\_\_\_\_

CITY/TOWN \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

2016 MSBA Membership is required to attend the Annual Meeting;  
Please submit membership dues if necessary.

**Before October 8th** \_\_\_\_\_ @ \$25.00 each Total: \$ \_\_\_\_\_

**After October 8th** \_\_\_\_\_ @ \$35.00 each Total: \$ \_\_\_\_\_

I am bringing \_\_\_\_\_ guests (included above)

How many of the above prefer a vegetarian lunch? \_\_\_\_\_

**2016 MSBA Dues:** ☐ new ☐ renewing ☐ current member

Single Membership \_\_\_\_\_ @ \$15.00 each Total: \$ \_\_\_\_\_

Household Membership \_\_\_\_\_ @ \$22.50 each Total: \$ \_\_\_\_\_

Total Registration and Membership Enclosed: \$ \_\_\_\_\_

**Please make check payable to the  
MSBA, and send to:**

MSBA Annual Meeting  
c/o Matthew Mank  
163 Sprague Road  
Washington, ME 04932

**Early Bird Registration Deadline:**  
October 8, 2016

**Chapter(s) you are a member of:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_